WAGES AND FRINGE BENEFITS SUMMARY

CARPENTERS

GRUNDY COUNTY

6/01/24 - 5/31/29

| EFFECTIVE: | 6/ | 6/1/2024 | | 6/1/2025 | | 6/1/2026 | | 6/1/2027 | | 6/1/2028 | |
|--|----|----------|-----------|----------|-------|----------|-------------|----------|-----------|----------|--|
| | Р | Per Hour | | Per Hour | | Per Hour | | Per Hour | | Per Hour | |
| WAGES: Article III, Page 5 | | | | | | | | | | | |
| Journeyman | \$ | 55.11 | \$ | 3.92 | \$ | 4.07 | \$ | 4.24 | \$ | 4.41 | |
| Foreman (10% over) | \$ | 60.62 | to be | | to be | | to be | | to be | | |
| (20% over) | \$ | 66.13 | allocated | | all | ocated | d allocated | | allocated | | |
| APPRENTICES: Article X, Page 26 | | | | | | | | | | | |
| 1st Year 40% | \$ | 22.04 | | | | | | | | | |
| 2nd Year 50% | \$ | 27.56 | | | | | | | | | |
| 3rd Year 65% | \$ | 35.82 | | | | | | | | | |
| 4th Year 80% | \$ | 44.09 | | | | | | | | | |
| FRINGES: Article III, Page 7, Article IV, Page | 8 | | | | | | | | | | |
| Health/Welfare Fund | \$ | 12.89 | | | | | | | | | |
| Pension Fund | \$ | 17.02 | | | | | | | | | |
| Supplemental Retirement Fund | \$ | 9.85 | | | | | | | | | |
| Apprentice Training Fund | \$ | 0.79 | | | | | | | | | |
| Labor/Management Union Carpentry | | | | | | | | | | | |
| Cooperation Promotion Fund, | | | | | | | | | | | |
| Carpentry Advancement Fund | \$ | 0.46 | | | | | | | | | |
| International Funds | \$ | 0.14 | | | | | | | | | |
| Industry Advancement Fund | \$ | 0.10 | | | | | | | | | |
| Three Rivers | \$ | 0.01 | | | | | | | | | |
| Vacation Fund | \$ | 1.55 | | | | | | | | | |
| Dues Check-off - gross wages | | 4% | | | | | | | | | |